



San Pedro Festival of the Arts

You are invited to display your artwork for free at our annual festival, or if you would like to sell it, purchase a booth. Details below:

1. If interested in displaying AND selling your artwork, please purchase a space for your booth for \$50. You would then keep any sales funds.
2. If interested in ONLY displaying your artwork you can reserve a free space. However this category prohibits you from selling anything under \$50. For any amount above, the San Pedro ♥ Festival of the Arts receives 20% payable day of sale.
3. For those displaying AND/OR selling their artwork, by signing this contract you agree to the terms for the space and receive 2 chairs, and a listing on the official TriArtSP.com website. You will bring any tables, canopy, and any other items that are needed. You will also provide your own insurance. Spaces are approximately 10' x 10'. The fee pays for 2 days, but you will have to reload each day. You may drive your car in to set up ONLY until 11am, and then must move it.

Amount Paid: \$ _____

The San Pedro ♥ Festival of the Arts (previously SP TriArt Festival) is produced by Los Angeles Choreographers & Dancers, a non-profit organization, in conjunction with People's Place San Pedro. Dates are September 22 and 23, 2018. It is an annual family festival, this year in the large parking lot opposite the Battleship IOWA, free to the public, with thousands attending. It has become best known for its dance performances, also gaining increased recognition each year for its music. You may use your payment as a charitable deduction (95-3509028) or as a marketing expense.

Please make checks payable to:

LOS ANGELES CHOREOGRAPHERS & DANCERS

351 S. Virgil Avenue
Los Angeles CA 90020

OR go to our website (<http://www.LAChoreographersAndDancers.org>) and click on 'DONATE' and use PayPal for your payment. Make sure you send us an additional email to louisehr@LAChoreographersAndDancers.org, letting us know what it corresponds to.

Name/address/phone

By signing this contract you agree to the terms stated above. Please scan and email or fax to 213-385-1171.

Signature: _____